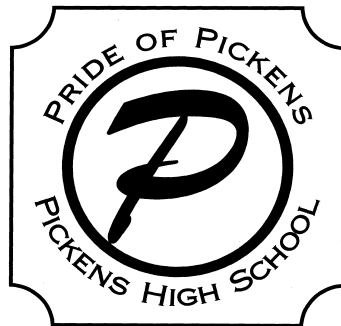


**2009  
6th Annual  
Georgia Marble  
Marching Festival**



**September 26, 2009**

**Pickens High School  
Jasper, GA 30143  
706.253.1800**

On behalf of Pickens High School and the Pickens High School "Pride of Pickens Band", I welcome you to the 56h Annual Georgia Marble Marching Festival. It is our plan to provide a positive experience for you and your band program at the Georgia Marble Marching Festival. You are sure to see many fine performances from bands from across the North Georgia and surrounding area. Make yourself at home. We have fine facilities and excellent concessions to make today even better. We will be serving Varsity burgers and dogs in our concession stands, along with Frito Pies and Funnel Cakes.

The director / bus driver hospitality room is located in the school cafeteria. If you have any questions or concerns, please contact one of the Invitational workers and we will be glad to assist. Once again, thank you for joining us today.

Patrick J. Gallagher, Jr.  
Band Director  
Pickens High School

## JUDGES LIST

<u>Band</u>	<u>Drum Major</u>
Dan Martin	Rick Land
Roger Wolfe	
David Harrison	
Freddy Martin	

<u>PERCUSSION</u>	<u>GUARD</u>
Dave Cohealy	Sharon Cohealy

### DANCE / MAJORETTE

Jill Roper

### Band Classification

Class A (Silver Division)	up to 36 winds
Class AA (Silver Division)	37 – 54 winds
Class AAA (Gold Division)	55 – 77 winds
Class AAAA (Gold Division)	78 – 100 winds
Open Class (Gold Division)	101 + winds

**Judging will be based on a modified Olympic system. You will have 4 band judges. The lowest score will be dropped and the remaining 3 will be averaged to provide the band score. There will be a separate judge for Color Guard, Drum Major, Percussion and Majorettes/Dance Line.**

**Awards for 1<sup>st</sup>, 2<sup>nd</sup> and 3<sup>rd</sup> places will be given and for Superior and Excellent ratings in each class for the following categories:**

➤ <b>Band</b>	<b>Guard</b>
➤ <b>Majorettes</b>	<b>Dance</b>
➤ <b>Drum Major</b>	<b>Percussion</b>

**Contest Scoring:**

<b>80-100</b>	<b>Superior</b>
<b>60-79.9</b>	<b>Excellent</b>
<b>40-59.9</b>	<b>Good</b>

**Overall awards will be given for 1<sup>st</sup> place in Silver and Gold Division for all categories.**

**Overall Band Awards: Average of all 4 band judges**

**Band Grand Champion: All Classes – Average of all 4 band judges**

We look forward to seeing you on September 26th!

Pickens High School  
500 Dragon Drive  
Jasper, GA 30143  
706.253.1800

## **PRICE LIST**

Car Parking	\$2.00
Admission	\$7.00
Souvenir Program	\$2.00

## **Souvenir Options**

Georgia Marble T-Shirt (2 slogans to choose from)  
Various instrument key chains  
Various instrument pins  
Seat Cushions  
Glow Necklaces  
Glow Stick Necklaces  
License Plates  
Noise Makers  
Folding Fans  
Miscellaneous Items

## **CONCESSIONS**

Drinks	Pizza	Varsity Hot Dogs
Varsity Steak burgers	Plain Hotdogs	Frito Pies
Sweet Shop	Candy Bars	Various Chips
Funnel Cakes	Boiled Peanuts	

Nacho Cheese and Chili Toppings are available for a nominal charge on any food item in the Concession Stand.

**MUST BE RECEIVED ON OR BEFORE SEPTEMBER 14, 2009**  
**Limited to the first 16 entries**

Name of School \_\_\_\_\_ Phone \_\_\_\_\_

Name of Band \_\_\_\_\_ Fax \_\_\_\_\_

Address \_\_\_\_\_ e-mail \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Director(s)

\_\_\_\_\_

Director's Signature

Principal's Signature

\_\_\_\_\_

Number of Winds (percussion, guard excluded) \_\_\_\_\_

Check if you wish to be judged for - festival \_\_\_\_\_ contest \_\_\_\_\_ both \_\_\_\_\_

Check if have majorette - feature \_\_\_\_\_ line \_\_\_\_\_ dance line \_\_\_\_\_

Please indicate the number of buses \_\_\_\_\_ and equipment vehicles \_\_\_\_\_ you will be bringing.

Make checks Payable to PHS Band Boosters. \$75.00 entrance fee is non-refundable and must be included when entering. All Georgia bands are required to submit a separate \$500.00 performance bond that will be refunded upon arrival.

Mail form and entrance fee to: Pickens High School

Patrick Gallagher

500 Dragon Drive

Jasper, GA 30143

770-253-1800 - Office

[patgallagher@pickens.k12.ga.us](mailto:patgallagher@pickens.k12.ga.us)

## Directions to Pickens HS

**From Gainesville:** Take Hwy 53 through Dawsonville to Pickens County. Turn right at the 4 way stop past the Tate House and Tate Primary School (large marble buildings on left). Hwy 53 turns here also. Travel a few miles towards Jasper. The entrance is on the right marked by a large sign. If you pass the Dairy Queen, you missed it.

**From Canton South:** Take I75 N to 575N to the first traffic light (HWY 108). Turn right (Citgo station on top of the hill). Go to the 4 way stop and turn left (Hwy 53). Travel a few miles towards Jasper. The entrance is on the right marked by a large sign. If you pass the Dairy Queen, you missed it.

**From Ellijay North:** Take 515S to traffic light at Hwy 108. Turn left (Citgo station on top of the hill). Go to the 4 way stop and turn left (Hwy 53). Travel a few miles towards Jasper. The entrance is on the right marked by a large sign. If you pass the Dairy Queen, you missed it. You can turn left at McDonald's and follow Hwy 53 through town. The school is on the left past the Dairy Queen.

**From Cumming:** Take Hwy 372 through Ballground. Turn right at the dead end traffic light (Hwy 5). Go to the 4 way stop and go straight (Hwy 53). Travel a few miles towards Jasper. The entrance is on the right marked by a large sign. If you pass the Dairy Queen, you missed it.