



PICKENS HIGH SCHOOL BANDS
 500 DRAGON DRIVE
 JASPER, GA 30143
 770-253-1800
WWW.PRIDEOFPICKENS.ORG

**THE GEORGIA MARBLE MARCHING FESTIVAL AND CONTEST
 SATURDAY, SEPTEMBER 24, 2011**

FESTIVAL INFORMATION:

Classification: Bands are entered and perform in order of postmark. The earliest postmark performs last in each classification.

Adjudication: There will be a judge for each Auxiliary unit. Using a modified Olympic-style scoring, there will be four judges per band. Ratings will be determined by eliminating lowest score and averaging the highest three scores. Auxiliary scores will not affect the final band rating. There must be at least three or more of each auxiliary type to be judged.

Trophies: Trophies are awarded to bands and auxiliaries receiving Superior or Excellent ratings.

Score Breakdown:

85-100	Superior
70-84.9	Excellent
55-69.9	Good
0-54.9	Fair

COMPETITION INFORMATION

Classification: Classification is determined by the number of wind instruments. It is permissible for a band to enter a higher classification but not a lower one.

GOLD DIVISION

Class Breakdown as dictated by GMEA: Wind Instruments

Open Class -----	100 & larger
Class AAAA -----	80 - 100
Class AAA -----	60 - 79

SILVER DIVISION

Class AA -----	41 - 59
Class A -----	40 & fewer

Adjudication: There will be a judge for each Auxiliary unit. Using a modified Olympic-style scoring, there will be four judges per band. Scores will be determined by eliminating lowest score and averaging the highest three scores. Auxiliary scores will not affect the final band rating.

Trophies: Trophies are awarded in the same manner as the trophies for festival. In addition, trophies will be awarded for 1st, 2nd, and 3rd place for band and auxiliaries in each class. Overall awards will be given for the highest score in Silver and Gold Divisions for all categories. Overall band awards will be based upon an average of all 4 band judges with no dropping of low scores. There will also be a High Visual Award given to the highest scoring auxiliaries in each class. The Grand Champion trophy will be an average of all four band judges with no dropping of any score.

Georgia Marble Mountain Festival and Contest:
SATURDAY, SEPTEMBER 24, 2011
APPLICATION POSTMARK DEADLINE: September 9, 2011
RETURN WITH REGISTRATION FEE

School Name: _____

Band's Name: _____

Director: _____

Class: 1A 2A 3A 4A Open

Total number of WINDS: _____

Total number of PERFORMERS: _____

Do you have separate majorettes to be judged? _____ (single or a line)

Do you have a separate dance team to be judged? _____

PLEASE ENCLOSE \$75 REGISTRATION FEE. GEORGIA BANDS PLEASE ENCLOSE SEPARATE CHECK FOR \$500 PERFORMANCE BOND WHICH WILL BE RETURNED UNCASHED AND VOIDED AT TIME OF REGISTRATION. MAKE ALL CHECKS PAYABLE TO "PHS BAND BOOSTERS."

Director's E-mail: _____

Band Office Phone: _____

Date: _____

Please indicate the number of equipment vehicles you will be bringing: _____

Please indicate the number of buses you will be bringing: _____

Director's Signature: _____

Principal's Signature: _____

Return forms with check(s) to:

PHS Bands

500 Dragon Drive

Jasper, GA 30143

Attn: Michael Oubre